

**Cheatham County Commission**  
**(Tentative Order of Business – November 18<sup>th</sup>, 2024)**

- 1) Public Forum**
- 2) Call to Order – Sheriff Tim Binkley**
- 3) Invocation**
- 4) Pledge of Allegiance**
- 5) Roll Call – County Clerk Abby Short**
- 6) Approval of Agenda – November 18, 2024**
- 7) Approval of Minutes – Regular Session October 21, 2024**
- 8) Comments from Elected Officials**
- 9) Unfinished Business**
- 10) Special Recognition – Kathryn Mitchem**
  
- 11) New Business**
  - A.) Discuss the live video of the Commission Meetings**
  
  - B.) Public Hearing (when needed)**
  
  - C.) Building Department – Building Commissioner Mr. Franklin Wilkinson**
    - 1.) *Susan Lilies requesting Zone Change from Agriculture to E1 for Map91, Parcel 96.02. Property is located on Kingston Springs Rd., in the 6<sup>th</sup> Voting District, and is not in a Special Flood Hazard Area.*
    - 2.) *Bumpus Development LLC., requesting a zone change from E1 to Residential Plan Unit Development for a 51.32-acre portion of Map 24, Parcel 4/ Property is located on HWY 41-A, in the 2<sup>nd</sup> voting District and is not in a Special Flood Hazard Area.*
  
  - D.) Budget –Director Ms. Sandrine Batts**
    - 1.) *Budget Amendments – County General*
    - 2.) *Budget Amendments – Highway/Public Works*
    - 3.) *Budget Amendments – Solid Waste/Sanitation*
    - 4.) *Budget Amendments – Other Capital Projects –Vehicles*
    - 5.) *Budget Amendments – General Purpose School*
    - 6.) *Budget Amendments – Extended School Program (Daycare)*
    - 7.) *Budget Amendments – Central Cafeteria*
    - 8.) *Surplus – Other Capital Projects – Vehicles*
    - 9.) *Interfund Capital Outlay Note Request from Education Debt Service Not to Exceed \$185,000.00 for West Cheatham Elementary School Athletic Field Lighting*
    - 10.) *Interfund Capital Outlay Note Request from Education Debt Service Not to Exceed \$1,054,534.00 for Seven (7) School Buses*
  
  - Informational Items:*
    - 11.) *Minutes: October 10, 2024 Budget Committee Meeting*
    - 12.) *Sycamore Square Rent and Expenses*
    - 13.) *Schools: Fund Balances (Unassigned and Assigned) and Education Capital Projects*
    - 14.) *Sales Tax Comparison*
    - 15.) *Approval Letter and Report on Debt Obligation for \$2,867,462.00 Interfund Capital Outlay Note for Cheatham County Central High School HVAC Replacement*
    - 16.) *Approval Letter and Report on Debt Obligation for \$250,000.00 Interfund Capital Outlay Note for School Paving and Restriping*
  
  - E.) County Mayor – Mr. Kerry McCarver**
    - 1.) *Vote on determination of whether it is in the best interest of Cheatham County to not offer a tax sales bid on certain delinquent properties.*
    - 2.) *Vote for Mayor’s signature on new EMS Medical Director agreement*

- 3.) *Vote for Mayor's signature on MOU between County Mayor and County Commission to fully obligate grant funding prior to end of the year deadline*  
*Vote for Mayor's signature on contract with RJ Young for the Sheriff's department*

**F.) County Attorney – Mr. Michael Bligh**

- 1.) *Resolution for Dickson Electric System in favor of their extension of broadband/fiber/internet*

**12) Other County Officials (called on when Official is present)**

- a) **Assessor of Property – Ms. Cindy Burney**
- b) **County Clerk – Ms. Abby Short**
- c) **County Trustee – Ms. Cindy Perry**
  - 1.) *Trustee's reports included in the packet*
- d) **Circuit/General Sessions Court Clerk – Ms. Holly Waller**
- e) **Register of Deeds – Ms. Chrissy Henderson**
  - 1.) *Resolution allowing charge for e-filing fee*
- f) **Clerk and Master – Ms. Pam Jenkins**
- g) **Road Superintendent – Mr. Robert E. Binkley**
- h) **Sheriff – Mr. Tim Binkley**
  - 1.) *Sheriff's reports included in the packet*
- i) **School Board – Dr. Cathy Beck**

**13) County Services**

**I) UT Extension – Ms. Sierra Knauss**

- a.) *Extension Highlights included in the packet*

**II) Veterans Service – Angela Hunt**

**III) Economic and Community Development – Ms. Gina Anzaldua**

**IV) Chamber of Commerce – Ms. Kelly Ellis**

**Standing Committees**

1. **Beer Board**
2. **Education**
3. **Emergency Services**
4. **Capital Improvements**
5. **County Records Committee**
6. **Calendar, Rules and Nominating**
7. **Technical Committee**
8. **Road and Bridge**
9. **Industrial Development Board**
10. **Ethics Committee**

**14) Any Other New Business**

**15) Consent Calendar**

- a) *Notaries*

**16) Announcements and Statements**

**17) Adjourn**